

TO THE HONORABLE COMMISSIONERS COURT

I HEREBY SUBMIT A COMBINED STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FOR THE MONTH OF NOVEMBER, 2013

FUNDS	BEG BALANCE	RECEIPTS	TP TRANS	TP TRANS	DISBURSEMENTS	END BALANCE
GENERAL FUNDS:						
GENERAL	3,105,248.24	498,817.56	-	-	(888,311.42)	2,715,754.38
TEXPOOL	1,364,288.85	49.94	-	-	-	1,364,338.79
SALARY	100.00	168,985.76	-	-	(168,985.76)	100.00
OPERATING	-	1,062,752.82	-	-	(1,062,752.82)	0.00
MCDA	13,673.48	59,717.11	-	-	(19,971.12)	53,419.47
DA FORF	30,660.63	12.60	-	-	-	30,673.23
DA TRUST	68,117.93	4,520.24	-	-	-	72,638.17
R&B FUNDS:						
SP RD #1 MMA	148,984.11	119,486.68	-	-	(28,480.12)	239,990.67
SP RD #2 MMA	85,579.00	86,021.59	-	-	(49,065.70)	122,534.89
SP RD #3 MMA	211,421.43	74,897.07	-	-	(39,559.97)	246,758.53
SP RD #4 MMA	72,280.05	86,859.51	-	-	(60,882.24)	98,257.32
SP REVENUE FUNDS:						
IHC	206,431.15	1,842.65	-	-	(7,905.05)	200,368.75
LAW LIB	(220.70)	1,000.00	-	-	-	779.30
CC/RMPF	84,985.77	6,167.12	-	-	-	91,152.89
CC/VSPF	14,294.82	58.98	-	-	-	14,353.80
CC/ARC	52,110.27	3,093.00	-	-	-	55,203.27
CO CRT/RPF	7,579.16	23.17	-	-	-	7,602.33
SO FORF	1,154.91	0.48	-	-	-	1,155.39
LEOSE	18,589.43	-	-	-	-	18,589.43
TJPC-TITLE IV	14,356.30	5.98	-	-	-	14,362.28
HIST COMM	18,530.86	7.71	-	-	(46.00)	18,492.57
LIB MEMORIAL	1,484.15	507.33	-	-	-	1,991.48
JP/CTF	(3,507.04)	656.49	-	-	-	(2,850.55)
CO CRT/CTF	1,649.48	55.30	-	-	-	1,704.78
DIST CRT/CTF	297.57	8.13	-	-	-	305.70
DC/RMPF	4,957.65	148.81	-	-	-	5,106.46
DIST CRT/ARC	5,679.12	144.11	-	-	-	5,823.23
DIST CRT/RPF	9,358.51	287.38	-	-	-	9,645.89
HOTEL/MOTEL TAX	141,922.70	2,374.56	-	-	-	144,297.26
CH SECURITY	9,702.67	1,453.02	-	-	(1,988.49)	9,167.20
MEAL PROGRAM	56,250.24	5,384.36	-	-	(4,169.50)	57,465.10
GRANTS	(9,102.49)	3,682.17	-	-	(3,114.05)	(8,534.37)
DEBT SVC FUNDS:						
DEBT SVC	54,215.40	9,658.96	-	-	-	63,874.36
CAPITAL PROJECTS:						
COMB TAX & REV CO-SERIES 2012	823,324.33	336.88	-	-	(6,586.65)	817,074.56
STATE TRUST FUNDS:						
STATE TRUST	9,318.14	26,788.19	-	-	(2,196.00)	33,910.33
TOTAL FUNDS	6,623,716.12	2,225,805.66	-	-	(2,344,014.89)	6,505,506.89

RESPECTFULLY SUBMITTED:


 JUDY WEATHERS, MADISON COUNTY TREASURER

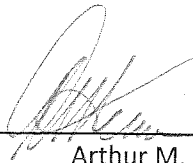
AFFIDAVIT

State of Texas
County of Madison

The members of Commissioners' Court of Madison County state as follows:

We the undersigned County Judge and Commissioners in and for Madison County do hereby certify that we have reviewed and approved the monthly report of county finances as presented by Judy Weathers, Madison County Treasurer.

The requirements of Subsection (c) of the Texas Local Government Code 114.026 have been met for the term of November, 2013. The amount of cash and other assets in the custody of the County Treasurer at the time of examination are \$6,505,506.89. (Investments and Pools)



Arthur M. Henson
County Judge




Ricky Driskell
Commissioner Precinct #1




Carl Cannon
Commissioner Precinct #3



Phillip Grisham
Commissioner Precinct #2



Sam Cole
Commissioner Precinct #4

Attest: 
Charlotte Barrett
County Clerk

MADISON COUNTY COMMISSIONERS COURT
MADISON COUNTY, TEXAS
ORDER APPROVING TREASURER'S MONTHLY REPORT


On the 9th day of December, 2013 the Commissioners Court of Madison County met in regular session. Upon motion by PHIL GRISHAM, and seconded by SAM COLE, the Commissioners Court approved and entered this order.

In compliance with Texas Local Government Code 114.026, the Commissioners Court have compared and examined the Treasurer's report for the term of November, 2013 and have determined that the report is correct. The Court hereby approves the report and directs the clerk to enter the order in the minutes of the Court.

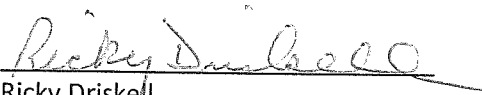
This order incorporates the Treasurer's report for the term herein above stated (a copy of which report is attached hereto) as though fully expressed herein, said report separately stating the amount received and paid from each fund since the County Treasurer's preceding report and any balances remaining in the Treasurer's custody.

Further, the affidavits are approved and this Court orders that the same be published once in the newspaper or, on the county's internet website.


Approved this 9th day of December, 2013,




Arthur M. Henson
County Judge




Ricky Driskell
Commissioner Precinct #1



Carl Cannon
Commissioner Precinct #3



Phillip Grisham
Commissioner Precinct #2



Sam Cole
Commissioner Precinct #4